

PLEASE NOTE TIME OF MEETING

MEETING OF THE CABINET

DATE: TUESDAY, 29 MAY 2007

TIME: 10:30 am

PLACE: COMMITTEE ROOM 2, TOWN HALL, TOWN HALL

SQUARE, LEICESTER

Members of the Cabinet

Councillor Willmott (Chair)
Councillor Draycott (Vice-Chair)

Councillors Bhatti, Connelly, Corrall, Dempster, Kitterick, Osman, Mrs Sood and Wann

Members of the Cabinet are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

MEMBERS OF THE PUBLIC:

YOU ARE VERY WELCOME TO ATTEND TO OBSERVE THE PROCEEDINGS. HOWEVER, PLEASE NOTE THAT YOU ARE NOT ABLE TO PARTICIPATE IN THE MEETING.

Officer contact: Frances Wake/Francis Connolly Committee Services, Resources Department Leicester City Council Town Hall, Town Hall Square, Leicester LE1 9BG Tel: 0116 229 8810/8812 Fax: 0116 229 8819

email: Frances.Wake@leicester.gov.uk/Francis.Connolly@leicester.gov.uk

INFORMATION FOR MEMBERS OF THE PUBLIC

ACCESS TO INFORMATION AND MEETINGS

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, Area Committees and Council. Please contact Committee Services, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at www.leicester.gov.uk/cabinet or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

WHEELCHAIR ACCESS

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

BRAILLE/AUDIO TAPE/TRANSLATION

If there are any particular reports that you would like translating or providing on audio tape, the Committee Administrator can organise this for you (production times will depend upon equipment/facility availability).

INDUCTION LOOPS

There are induction loop facilities in meeting rooms. Please speak to the Committee Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Frances Wake or Francis Connolly in Committee Services on (0116) 229 8810/8812 or email Frances.Wake@leicester.gov.uk or call in at the Town Hall.

Press Enquiries - please phone the Communications Unit on 252 6081

PUBLIC SESSION

AGENDA

1. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

2. LEADER'S ANNOUNCEMENTS

3. MINUTES OF PREVIOUS MEETING

Appendix A

The minutes of the meeting held on 23 April 2007 are attached and the Cabinet is asked to approve them as a correct record.

4. DATES OF CABINET MEETINGS IN 2007/08

Dates to be circulated

5. BUILDING SCHOOLS FOR THE FUTURE

Appendix B

Councillor Dempster submits a report setting out a summary of the scheme, its overall objectives and expected benefits together with issues which still need to be resolved before the Council formally commits to the programme.

The Cabinet is asked to confirm its support for the scheme in principle and request Council to add the appropriate provision to the capital programme. The Cabinet is also asked to authorise the Corporate Director of Children and Young People's Services and the Service Director (Legal Services) to continue to negotiate the commercial agreement with the Preferred Bidder to deliver phase one of the Building Schools for the Future programme and to establish the Local Education Partnership.

6. ANY OTHER URGENT BUSINESS